

Sunday, October 10

10:00 a.m. - Sunday School
11:00 a.m. - Worship Service (Sanc)
3:00 p.m. - Officer Training (HR)
4:00 p.m. - Chancel Ringers
4:30 p.m. - Missions/Outreach (HR)
5:00 p.m. - Youth Music
6:00 p.m. - Youth (YR)
7:00 p.m. - Christian Ed. Team (BR)

Monday, October 11

10:30 a.m. - Circle #3 (AH)
12:15 p.m. - NA Staff (Base)
5:00 p.m. - PGS (Sanc)
5:15 p.m. - Bldgs & Grnds (BR)
6:00 p.m. - Boy Scouts (AH)
6:30 p.m. - Cub Scouts (Base)
6:30 p.m. - Girl Scouts (YR)

Tuesday, October 12

9:15 a.m. - Staff Meeting
10:00 a.m. - Seekers Bible Study (BR)
12:30 p.m. - Circle #5 (AH)
6:00 p.m. - Noah's Ark Board (Virtual)
6:15 p.m. - Stephen Ministry (BR)
7:00 p.m. - Chorale (Sanc)

Wednesday, October 13

7:00 a.m. - Men's Bible Study (TH)
5:30 p.m. - Wednesday Night Dinner (AH)
6:00 p.m. - Small Groups (AH/BR/FISH)
6:00 p.m. - Shine
6:00 p.m. - Youth (YR)
7:0 p.m. - Chancel Choir

Thursday, October 14

10:00 a.m. - Admin Committee (BR)
7:00 p.m. - Girl Scouts (HR)

Friday, October 15

Saturday, October 16

Youth Service project (Nita Flowe's house)

THE CHANCEL FLOWERS in the sanctuary are given by The McLeod Family to the glory of God.

Our Christian prayers and sympathies are extended to Kathy Snyder and her family on the passing of her sister, Dale Menna, of Brookfield, CT, on October 4, 2021. We share with them the joy of the promise of resurrection and eternal life.

Congratulations to Keaton & Sam Rogers on the birth of their son, Holloway Egan (Hall) Rogers, born October 1, 2021. Grandparents are John & Ferol Stroud.

Nursery for ages 0 through K2 is open during worship & SS! (Room 119)
Nursery for children K3 – K5 as marked in the bulletin. (Room 120)

Wednesday Night Fellowship

October 13

5:30 dinner

6:00 programming for all ages (nursery available)

(\$5/children, \$8/youth & adults, \$22/family cap)

Come join your church family for fellowship!

You must make a reservation before each

Monday at noon for that Wednesday.

You can do this by calling/emailing the church office, using the sign-up sheet in the lobby, or filling out a yellow card in the pew rack and putting it in with your offering each Sunday.

Check your Spire for details.

SHinE Children's Choir sings during worship next week for Children's Sabbath, October 17th.

YARD MOB YOUTH SERVICE PROJECT

Meet at Nita Flowe's (1207 McCormick Hwy) on Saturday, October 16th, 10:00 am -12:00 noon to work in her yard. Be sure to bring gloves and any yard tools. Come out for as little or as long as you can.

Parents are welcome to join us! Bring \$\$\$ if you want to grab lunch afterward.

When Life Is Good Again Women's Intreat

October 24th, Noon – 2:30

RSVP for soup, sandwich, & dessert (\$10). Sign-up in the front office.

Do you have any memories/pictures of our old sanctuary?

(Alexander Hall before 1958)?

If so, please contact Andrew Goforth at andrewgoforth1@gmail.com to help ensure the memory of this important moment in our history isn't forgotten.

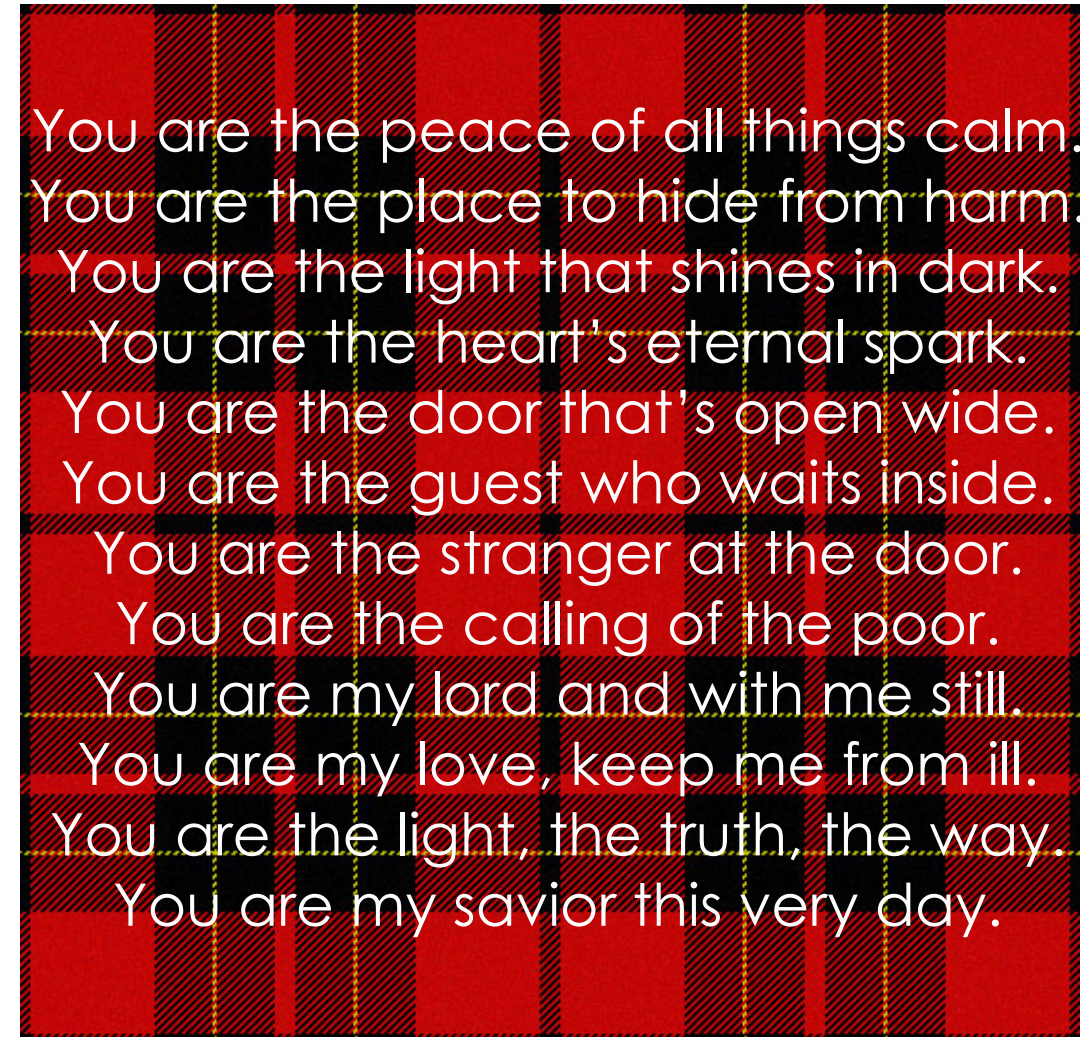
OCTOBER IS PASTOR APPRECIATION MONTH

Please let your pastors (Kyle, Brad, and Gordon) know how much you love and appreciate them!

Kirkin' o' the Tartans

Sunday, October 10, 2021

11:00 a.m.



You are the peace of all things calm.
You are the place to hide from harm.
You are the light that shines in dark.
You are the heart's eternal spark.
You are the door that's open wide.
You are the guest who waits inside.
You are the stranger at the door.
You are the calling of the poor.
You are my lord and with me still.
You are my love, keep me from ill.
You are the light, the truth, the way.
You are my savior this very day.

First Presbyterian Church

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Office hours: M-Th: 8:00 - 4:00 and Fri: 8:00 - 12:00

www.firstgreenwood.com

THE SERVICE FOR THE LORD'S DAY

(Parts of the Service are taken from the *Scottish Book of Order*)

ADORATION

Preparatory Meditation

On August 17, 1560, Reformer John Knox and five of his colleagues presented the first Reformed Confession of Faith written in the English language to the Parliament of Scotland. "The Scots Confession," as it is now known, united all of Scotland in its politics and in the church. From that day on, the nation was united under a Protestant Flag, emblazoned with the Cross of St. Andrew. It was the birth of the Church of Scotland, and Presbyterians became a new denomination of Christians. With voices singing, drums beating, and bagpipes playing, let us celebrate our Scottish heritage in this service for the worship of God.

Chiming of the Hour

***Processional and the Entrance of the Holy Scriptures** "Highland Cathedral" Traditional Scottish Tune
Steve Skinner, organ; Palmetto Pipes and Drums

***Call for the Covenanters** Jon Scott

***Welcome and Call to Worship** The Rev. Dr. Kyle D. Hite

Leader: As cohabitants of earth,
let us worship the God of Creation!

People: With our humble humanity,
let us give praise and thanks to the most high!

Leader: As citizens of the commonwealth of heaven,
let us worship the God of redemption!

People: And let us look forward to the time when we shall be transformed
in the coming Christ's glorious image!

Opening Hymn #687*

"Our God, Our Help in Ages Past"

ST. ANNE

Information about Scottish Heritage Sunday

The tartans. Scots from the highland regions have been extraordinary weavers since ancient times. They wove brightly colored patterns in wool. The Roman historian, Virgil, reported them wearing such patterns. Tartan comes from the Gaelic tarsainn, checkered design (breacan in Gaelic). A plaid is a blanket in tartan worn over the shoulder; but plaid has become interchangeable with tartan. Weavers would use the same pattern over and over again, thus local purchasers would become known by the pattern they wore. The English Proscription prohibited the wearing of native highland dress (clothing), including kilts or any tartan, from 1746 to 1782.

The Romantic Revival period of the early 1800's saw a renewed interest in highland dress. In 1822, King George IV of England visited Scotland. A grand ball was arranged by the Scottish romantic writer, Sir Walter Scott. Everyone (even lowlanders whose families never wore kilts), including the King, wore tartan kilts.

The English Queen Victoria's love of Scotland made the use of tartans popular throughout the 1800's. Clan (family) tartan patterns were "discovered" and the canny Scots developed the clan tartan industry. Tartans are now made for clans, political districts, military units, merchandisers and organizations. You may find a clan tartan in ancient, modern, dress, and hunting patterns! The Lord Lyon King of Arms is the recorder of official tartan patterns.

What is a Clan? Although the popular concept of a Scottish clann (clan) is that of an extended family, historically, the members of a clan were those septs (families) who aligned with a particular laird (chief). Unlike the feudal system under which leaders inherited their positions, the Scottish highland chiefs were elected. The clans identified themselves by what they wore on their bonnets (hats). Typically, it was a plant native to their locale such as cranberry, bog myrtle, or a type of pine. They also adopted a sluggarn (slogan or motto) to identify themselves.

What is a kilt? In ancient times the Scots wore a feiladh mor. A long wide piece of wool cloth, it could be pleated and belted around the waist, thrown over the shoulder, tied between the legs and cover a person from head to toe. It could even be used as a sleeping bag! "Kilted" means to be pleated above the knee. The modern men's kilt is pleated in the back, flat in the front and has the opening on the wearer's right. Wearing a kilt also calls for knee socks with "flashed" garters to keep them up. A sporran is a pouch worn in front to make up for the lack of pockets. A sgian dubh, a short utility knife, is worn in a sock. All types of hats, shirts, vests and jackets may be worn with a kilt. There are many types of accoutrements (the "kit") which can be worn with highland dress including belts, clan badges, kilt pins, dirks (small swords), sashes, etc. However, only a clan chief should wear feathers in his hat!

Who is the "Beadle"? The office of Beadle dates from pre-Christian times when a doorkeeper was responsible for opening places of worship to the faithful and keeping unbelievers out. The Latin word bedellus means summoner. Beadle is the shortened Scottish version. Before the printing press, the Beadle was responsible for safeguarding the hand written Bible, as there might be only one in an entire community, and bringing it to church for Services. The Beadle called the faithful to church, kept order in it, and also tracked down (summoned) those who did not attend. Now largely ceremonial and honorary, the Beadle carries the Bible, the centerpiece of faith, into and out of the Sanctuary.

Who are the "covenanters"? In the 1660's and '70's the Scottish Presbyterians were persecuted. They held secret outdoor Worship Services called conventicles. These "covenanters" posted lookouts to warn of approaching government forces in order to protect the worshipers from arrest. The lookouts call "all clear" before the service would begin. Many joined the Cameronian Regiment and were known for coming to church armed in remembrance of the "Killing Time." Now, they call out "all clear" inside the Sanctuary before the Sermon begins. They are a reminder of times, then and now, when people are persecuted for their faith.

Participants

| | |
|--|---|
| Erika Jo Buchanan -- Crucifer | Tedd Smith -- The Smith tartan |
| Lauren Griggs and Charles Scott -- Acolytes | Andrea Scott -- The Scott tartan |
| Dr. Darryl McLeod -- Beadle | Missy Richardson -- The McKellar tartan |
| The Rev. Dr. Kyle D. Hite -- Senior Pastor | Mykal Hite -- The Mitchell tartan |
| The Rev. Gordon Tubbs -- Associate Pastor | Alex Hite -- The Baillie Ancient tartan |
| Elise Collins -- Director of Christian Education | Buck Buchanan -- The Buchanan tartan |
| Beth Bell -- Elder | Adam Fennell -- The Armstrong Ancient tartan |
| Jon Scott -- The Claymore Sword | Craig Stuckey -- The Craig tartan |
| Brian Pinson -- The Christian Flag | Dwight Fleming -- The Fleming tartan |
| Dr. Christopher Collins -- The American Flag | Emma Collins -- The Royal Stewart tartan |
| David Berry -- The Navy Flag | Lily Collins -- The MacLean tartan |
| Gerald Pitts -- The Army Flag | Charlie Fennell -- The Moffatt tartan |
| Rob Collins -- The Air Force Flag | Lou Noel -- The McCall Modern tartan |
| Oscar Watkins -- The Marine Flag | Barrie Dunlap -- The Gordon Modern tartan |
| Dawsey Collins -- The St. Andrews Flag | Carol Umphress -- The Bell Modern tartan |
| Andrew Goforth -- The Flag of Scotland | Joetta Shick -- The LaMont tartan |
| Jon Scott -- Captain of the Covenanters | Michael Gardner -- The McCallum Modern tartan |
| Wells Dunlap -- The Rose tartan, Covenanter | Donna Byers -- The MacLellan tartan |
| Parker Christie -- The Christie tartan, Covenanter | Steve Skinner -- Director of Music Ministries, Organist |
| Roy Hemphill -- The Cunningham tartan, Covenanter | Chancel Choir |
| Scott O'Rear -- The Urqhart tartan, Covenanter | Palmetto Pipes and Drums |
| | Becky Gardner, Oboe |
| | Bonne' Lethco, Flute |

The McDonnell tartan is the family tartan of Sabra Moseley whom we lost several years ago. This tartan has been placed in a prominent position in the chancel area in her memory.

THE KIRKIN' O' THE TARTAN and BLESSING OF THE FAMILIES

On April 16, 1746, on Culloden Moor, the Clan system of Scotland came to a tragic end. The Jacobite army led by Charles Edward Stuart or Bonnie Prince Charlie, was dramatically defeated by the English forces led by the Duke of Cumberland. No quarter was given the wounded or the captured.

Following Culloden, a merciless persecution of the highlands brought the forbidding of the kilt, the bagpipes and all else Scottish, including wearing of the Tartan. Tradition has it that the Scots hid small pieces of their tartans and held them as a dear sign of their being an independent people. These small pieces of tartan they would bring to the Kirk to be blessed and to show their faith in the Almighty.

It was in 1943 that the Reverend Doctor Peter Marshall, a Scot and a minister of New York Avenue Presbyterian Church in Washington, D.C. and who later became Chaplain of the United States Senate, introduced this ceremony to American Presbyterians. It was his intent to show honor to the World War II Scottish soldiers, as well as to introduce this rich legacy of Scottish heritage to the Church that has its foundations on the rocky isles, rugged highlands, and fertile lowlands of Scotland.

****A Blessing for Families***

Dr. Darryl McLeod

Beadle: On behalf of all Scots away from Scotland, and all those descended from that great land, we present these symbols of our families before almighty God and request that you ask His blessings on them and on every family present in this holy sanctuary.

****The Kirkin' Liturgy***

Elder Beth Bell

Be ye Scottish or be ye not,...EVERY family, EVERY person, speak forth your name in this rededication time.

Leader: Bring to God the names of every family and clan and people. Bring to God the tartans, the symbols of family heritage, the symbols of God's future.

People: **On behalf of every family and all the clans presented, we raise up to God every symbol and tartan and name in gratitude for our heritage and in thanksgiving for our redemption in Jesus Christ. We pray God's blessing on those who serve in the Name of Christ. We pray God's salvation for those who do not know our Savior.**

Leader: Speak aloud the names of families (Scottish or not). Speak them NOW... Let us pray.

People: **Eternal God, our Lord and Sovereign, bless the names and symbols of our families and clans. Remind us that no matter what our heritage from the boundaries of humankind, that we are the work of your hands. In Jesus Christ, you have called us by name! We belong to you! As we bear our names and wear the symbols of our clans, call us in your power to be your faithful people, to live in peace, to work your justice, and to proclaim the good news of salvation. We give ourselves to you, in the name of Jesus Christ. Amen.**

CONFESSIO

Prayer of Confession

Elise Collins

We are dismayed, faithful God, by our bondage to the present age, its problems, and its projections, and our failure to look to the radical new era that you have again and again set before us in the Christ. Forgive us, we pray, and open our eyes, minds, and hearts to the infinite potential and boundless possibilities that await us in your future reign at the coming of your beloved One, in whose glorious name we pray. Amen.

Assurance of Pardon (from *Scots Confession*)

Our faith and its assurance are the inspiration of the Holy Ghost. We confess that the Holy Ghost does sanctify and regenerate us, without respect to any merit proceeding from us. He who has begun the work in us alone continues us in it, to the praise and glory of His undeserved grace. Thanks be to God.

Choral Response to Assurance #580

“Glory Be to the Father”

GLORIA PATRI

Time With Children

Elise Collins

4 & 5 year-old children may go to extended session

Offering

Elise Collins

Offertory

“Amazing Grace! How Sweet the Sound!
Becky Gardner, oboe; Bonne’ Lethco, flute

Dave Schwoebel

RESPONSE

*Hymn (On Screens)**

“Onward Christian Soldiers”

ST. GERTRUDE
arr. Samuel Metzger

*Doxology (On Screens)

“Doxology”

CRIMOND

*Prayer of Dedication

*Affirmation of Faith (from Scot’s Confession)

Elder Beth Bell

We confess and acknowledge one God, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory.

PROCLAMATION

Prayer for Illumination and The Lord’s Prayer

The Rev. Gordon Tubbs

Leader: Almighty God, as the Scriptures are read, reveal yourself to us, and grant that in this time of holy quiet, the Holy Spirit may renew, illuminate and refresh our souls. Amen.

People: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen

The Scots Confession was written at a turning point in Scottish history. When the Queen Regent Mary of Guise died in her sleep in 1560, the Protestant nobility of Scotland was able to secure English recognition of Scottish sovereignty in the Treaty of Edinburgh. The Scottish Parliament, having declared Scotland a Protestant nation, asked the clergy to frame a confession of faith. Six ministers, including John Knox, completed their work in four days. In 1560, the document was ratified by Parliament as “doctrine grounded upon the infallible Word of God.” ... “Cleave, serve, worship, trust” are key words in the document. As a call to action in a turbulent time, the Scots Confession reflects a spirit of trust and a commitment to the God whose miraculous deliverance the Scots had experienced firsthand. (The Book of Confessions PC(USA) p. 10)

Scripture Reading

Philippians 3:13-4:1 (NRSV)

The Rev. Dr. Kyle D. Hite

¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. ¹⁵ Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. ¹⁶ Only let us hold fast to what we have attained.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: This is the Word of the Lord.

People: Thanks be to God!

*Charge and Benediction (Revelation 7:9-10)

The Rev. Dr. Kyle D. Hite

Leader: After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying:

People: Salvation belongs to our God who is seated on the throne, and to the Lamb!

Leader: Since we are surrounded by such a great cloud of witnesses,

People: Let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

*Recessional Hymn #649

“Amazing Grace! How Sweet the Sound”

AMAZING GRACE

*Postlude

“Scotland, the Brave”
Palmetto Pipes and Drums

Sermon

“Citizens of What?”

The Rev. Dr. Kyle D. Hite

* Please stand if you are able